

34th ANNUAL GHCPA MARLA BENNETT MEMORIAL GENERATION GAP TOURNAMENT

AMF HUMBLE
19214 Eastex Hwy
Humble, TX 77338 281-446-7184

Certified by the
United States Bowling Congress
Adult and Youth Divisions

SPONSORED BY: **ENTRY FEE:**
Greater Houston **\$14.00 Expenses**
Coaches/Parents Assn **\$1.00 Awards Fund**
\$15.00 Total Per Bowler
\$75.00 Per Team

SQUAD DATES & TIMES

Saturday, January 27, 2018
1:00 PM - ONLY

Sunday, January 28, 2018
9:00 AM, 1:00 PM

Additional squads will be added if necessary,
but not after Sunday 1:00 PM.

**USBC MEMBERSHIP CARDS MUST BE PRESENTED AT
CHECK-IN FOR ALL BOWLERS INCLUDING ADULTS**

**ENTRIES INTO THE SCHOLARSHIP
TOURNAMENT ARE SEPARATE**
THIS IS NOT THE SCHOLARSHIP ENTRY FORM
ENTRIES for RESERVED LANES - CLOSE January 15, 2018

Make all Checks Payable to: GHUSBC
Greater Houston USBC
Mail entries to: Tom Little
14707 Jade Glen Ct, Sugar Land, TX 77498

Bowling Center: _____

Team Name: _____

Coach email : _____

Coach _____ USBC ID# _____

Address _____

City, Zip _____ Phone# _____

Position #	YOUTH BOWLERS	USBC Member Number	Male / Female	Average	Avg. Ruling
1					
2					
3					
4					
XXX	ADULT BOWLER		XXX	XXXX	XXX
5					

I certify that the Team member's averages are correct

Signature of Coach or Representative

All entries must be signed by the coach or his/her representative. Bowlers entering the tournament on a current or summer average must submit a current standing sheet as of Jan. 1, 2018 or a 2017 summer final average sheet as indicated in rule #3(B) & 3(C) on the reverse side of this form.

Division of team will be determined by team average (See rule 2)

SQUAD	Date	Time
1st Choice		
2nd Choice		

DIVISION CHOICES	
Circle or "X" one	
1-Avg. 801 & Above	
2-Avg. 601 - 800	
3-Avg. 600 & Under	

AMT DUE _____
AMT RECD _____
DATE RECD _____
LANE ____ CNTR _____
ENTRY # _____

34th Annual GHCPA MARLA BENNETT Memorial Generation Gap Tournament Rules

(THIS IS NOT THE SCHOLARSHIP TOURNAMENT FORM)

- All participants must be currently certified (2017-2018) by the USBC Adult or Youth Divisions.
MEMBERSHIP CARDS MUST BE PRESENTED AT THE TIME OF CHECK-IN BY ALL BOWLERS (including all adults).
- The tournament will be team competition only. Each team will consist of four (4) youth and one (1) adult. DIVISION OF THE TEAM WILL BE DETERMINED BY THE TEAM AVERAGE. Division 1 (average 801 and over), Division 2 (average 601 - 800), Division 3 (average 600 or less). Multiple participation will be allowed (USBC Rule 315) as long as two (2) members of the team have been changed.
- AVERAGES, HANDICAP**
 - Use the highest 2016-2017 book average of 21 games or more*. **Must provide copy of book average if from association other than GHUSBC.**
 - Highest current Avg. of 15 games or more as of January 1, 2018*. **Must be accompanied by a standing sheet.**
 - If neither Rule A nor B apply, use the highest verifiable 2017 summer average with 15 games or more*. **Must be accompanied by a standing sheet.**
 - If neither Rule A, B, nor C apply, a bowler must use the following: (Age as of August 1st of current season) Boys 12 yrs. & up – 160; Boys 9 to 11 yrs. – 90; Boys 8 yrs. & under – 70; Men – 180; Girls 12 yrs. & up – 140; Girls 9 to 11 yrs. – 80; Girls 8 yrs. & under – 60; Woman - 165.
***If Sport/ Challenge average is only average available, it will be adjusted per USBC Sport Bowling Average Adjustment Chart**
Tournament Management reserves the right to adjust averages prior to participation in accordance with Rule 319c.
Indicate average ruling A; B; C; or D on the front of the entry form. TEAM HANDICAP WILL BE 100% FROM 1,000. Coaches will be responsible for certification of averages, membership (USBC) and must sign the entry form. Average adjustment does not apply. Copies of average books (other than GHUSBC) or standing sheets must be submitted. Any entries received without average verification will not be processed until one is provided. Penalty for incorrect averages may result in disqualification. USBC rules 319a-2, 319d, 319e are waived.
- Appropriate dress will be required for all bowlers. Tailored walking shorts and skirts will be allowed as long as the bowler, when standing up straight with arms down is not able to touch skin. **NO BIKE OR SPANDEX SHORTS, CUTOFF PANTS, TANK TOPS, MIDRIFFS (showing skin), HALTER-TOPS, MINI-SKIRTS. NO ATTIRE WITH INAPPROPRIATE SEXUAL OR RACIAL REFERENCES, OR REFERENCING OBSCENITIES, TOBACCO, OR ALCOHOL WILL BE ALLOWED. THIS RULE WILL BE ENFORCED.** Bowlers will be responsible for complying with the dress code. The penalty will be that a bowler will not be allowed to participate.
- Bowlers must check in at the tournament desk at least 30 minutes prior to the scheduled squad time.
- Bowlers will be required to stay in the bowlers' settee area. A bowler may be disqualified for conduct detrimental to the best interest of the tournament, either on or off the lanes.
- The entry fee must accompany the entry form in the form of a check, cashiers check, money order, or cash. Checks need to be made payable to the GHUSBC (Greater Houston United States Bowling Congress). Entry Fee covers the following costs: Expenses: \$14.00 and Award Fund: \$1.00. All award fees will be returned 100% in the form of awards. The total is \$15.00 per bowler / \$75.00 per team.
- All teams will bowl three games. Awards will be presented on the basis of one place for every eight entries in each division. First place teams, in each division will receive a plaque for the center to display proudly and a \$40.00 scholarship for each youth bowler on the winning team. Scholarship funds for this tournament are deposited in the USBC SMART PROGRAM, GHCPA Account.
- USBC rules, regulations and codes will govern this tournament. Coaches or their representatives will be responsible for the certification of averages. Any appeal or protest regarding scoring or eligibility must be made, in writing, to the tournament director within 72 hours after the error or infraction has occurred.
- Mail entries to Tom Little, 14707 Jade Glen Ct, Sugar Land, TX 77498. **ENTRY DEADLINE: January 15, 2018 for reserved lanes. Entries received after that date will be accepted only if lanes are available.**
- Tournament Director will be Tom Little.

FOR ADDITIONAL INFORMATION, PLEASE CONTACT: Tom Little - 281-933-0849