

40th ANNUAL MARLA BENNETT MEMORIAL GENERATION GAP TOURNAMENT

**BOWLERO WEBSTER
318 W. BAY AREA BLVD
Webster, TX 77377
281-351-1831**

Certified by the
United States Bowling Congress
Adult and Youth Divisions

SPONSORED BY:

ENTRY FEE:
\$18.00 Expenses
\$ 2.00 Awards Fund
\$20.00 Total Per Bowler
\$100.00 Per Team

SQUAD DATES & TIMES

Saturday, February 1, 2025
1:00 PM - ONLY

Sunday, February 9, 2025 **9:00 AM &
1:00 PM**

Additional squads will be added if necessary,
but not after Sunday 1:00 PM.

**USBC MEMBERSHIP CARDS MUST BE PRESENTED AT
CHECK-IN FOR ALL BOWLERS INCLUDING ADULTS**

**ENTRIES INTO THE SCHOLARSHIP
TOURNAMENT ARE SEPARATE
THIS IS NOT THE SCHOLARSHIP ENTRY FORM**
ENTRIES for RESERVED LANES - CLOSE January 24, 2025

Make all Checks Payable to: GHUSBC
Mail entries to: GHUSBC
2616 Houston Blvd, South Houston, TX
77059

Bowling Center: _____
Team Name: _____
Coach email : _____

Coach _____ USBC ID# _____
Address _____
City, Zip _____ Phone# _____

Position #	YOUTH BOWLERS	USBC Member Number	Male / Female	Average	Avg. Ruling
1					
2					
3					
4					
XXX	ADULT BOWLER		XXX	XXXX	XXX
5					

Division of team will be determined by team average (See rule 2)

SQUAD	Date	Time
1st Choice		
2nd Choice		

DIVISION CHOICES	
Circle or "X" one	
1-Avg. 801 & Above	
2-Avg. 601 - 800	
3-Avg. 600 & Under	

I certify that the Team member's averages are correct

Signature of Coach or Representative

AMT DUE _____
AMT RECD _____
DATE RECD _____
LANE ____ CNTR _____
ENTRY # _____

All entries must be signed by the coach or his/her representative. Bowlers entering the tournament on a current or date of participation average must submit a current standing sheet as of Jan. 1, 2025 or as of date of participation as indicated in Rule #3(B) & #3(C) on the reverse side of this form.

40th Annual GHCPA MARLA BENNETT Memorial Generation Gap Tournament Rules

(THIS IS NOT THE SCHOLARSHIP TOURNAMENT FORM)

- All participants must be currently certified (2024-2025) by the USBC Adult or Youth Divisions.
MEMBERSHIP CARDS MUST BE PRESENTED AT THE TIME OF CHECK-IN BY ALL BOWLERS (including all adults).
- The tournament will be team competition only. Each team will consist of four (4) youth and one (1) adult. DIVISION OF THE TEAM WILL BE DETERMINED BY THE TEAM AVERAGE. Division 1 (average 801 and over), Division 2 (average 601 - 800), Division 3 (average 600 or less). Multiple participation will be allowed (USBC Rule 315) as long as two (2) members of the team have been changed.
- AVERAGES, HANDICAP**
 - Highest book average (winter or summer 2023-24) of 21 games or more*. **Must provide copy of book average if from association other than GHUSBC.**
 - If no A, use highest Current Average with a minimum of 15 games or more as of January 1, 2025*. **Must be accompanied by a standing sheet.**
 - If no A or B, use average as of date of participation with a minimum of 9 games*. **Must be accompanied by a standing sheet.**
 - If no A, B or C, a bowler must use the following: (Age as of August 1st of current season) Boys 12 to 18 yrs – 160; Boys 9 to 11 yrs. – 90; Boys 8 yrs. & under – 70; Men – 180; Girls 12 to 18 yrs – 140; Girls 9 to 11 yrs. – 80; Girls 8 yrs. & under – 60; Woman - 165.
***If Sport/ Challenge average is only average available, it will be adjusted per USBC Sport Bowling Average Adjustment Chart**
Tournament Management reserves the right to adjust averages prior to participation in accordance with Rule 319c.
Indicate average ruling A; B; C; or D on the front of the entry form. TEAM HANDICAP WILL BE 100% FROM 1,000. Coaches will be responsible for certification of averages, membership (USBC) and must sign the entry form. Average adjustment does not apply. Copies of average books (other than GHUSBC) or standing sheets must be submitted. Any entries received without average verification will not be processed until one is provided. Penalty for incorrect averages may result in disqualification. USBC rules 319a-2, 319d, 319e are waived.
- Appropriate dress will be required for all bowlers. Tailored walking shorts and skirts will be allowed as long as the bowler, when standing up straight with arms down is not able to touch skin. **NO BIKE OR SPANDEX SHORTS, CUTOFF PANTS, TANK TOPS, MIDRIFFS (showing skin), HALTER-TOPS, MINI-SKIRTS. NO ATTIRE WITH INAPPROPRIATE SEXUAL OR RACIAL REFERENCES, OR REFERENCING OBSCENITIES, TOBACCO, OR ALCOHOL WILL BE ALLOWED. THIS RULE WILL BE ENFORCED.** Bowlers will be responsible for complying with the dress code. The penalty will be that a bowler will not be allowed to participate.
- Bowlers must check in at the tournament desk at least 30 minutes prior to the scheduled squad time.
- Bowlers will be required to stay in the bowlers' settee area. A bowler may be disqualified for conduct detrimental to the best interest of the tournament, either on or off the lanes.
- The entry fee must accompany the entry form in the form of a check, cashiers check, money order, or cash. Checks need to be made payable to the GHUSBC (Greater Houston United States Bowling Congress). Entry Fee covers the following costs: Expenses: \$18.00 and Award Fund: \$2.00. All award fees will be returned 100% in the form of awards. The total is \$20.00 per bowler / \$100.00 per team.
- All teams will bowl three games. Awards will be presented on the basis of one place for every eight entries in each division. First place teams, in each division will receive a plaque for the center to display proudly. Scholarships will be awarded in each division. Scholarship funds for this tournament are deposited in the USBC SMART PROGRAM, GHCPA Account.
- USBC rules, regulations and codes will govern this tournament. Coaches or their representatives will be responsible for the certification of averages. Any appeal or protest regarding scoring or eligibility must be made, in writing, to the tournament director within 72 hours after the error or infraction has occurred.
- Mail entries to Tom Little, 14707 Jade Glen Ct, Sugar Land, TX 77498. **ENTRY DEADLINE: January 24, 2025 for reserved lanes. Entries received after that date will be accepted only if lanes are available.**
- Tournament Directors will be Cheryl Polak and Donna Hall

FOR ADDITIONAL INFORMATION, PLEASE CONTACT: GHUSBC at 713/874-1277